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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Sujal Bhalakia et al.  
Title: PRODUCTION OF OPTICAL ELEMENTS  
Docket No.: 589.063US1  
Filed: October 22, 1999  
Examiner: Unknown

Serial No.: 09/425,517  
Due Date: N/A  
Group Art Unit: 1772

Assistant Commissioner for Patents  
Washington, D.C. 20231

LONE

We are transmitting herewith the following attached items (as indicated with an "X"):

- X A return postcard.
- X An Information Disclosure Statement (1 pgs.), Form 1449 (1 pgs.), and copies of 15 cited references. —

Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional required fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

By: Mark A. Litman  
Atty: Mark A. Litman  
Reg. No. 26,390

Date: March 9, 2000

Customer Number **21186**

(GENERAL)

S/N 09/425,517

PATENT

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INFORMATION DISCLOSURE STATEMENT

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TC 1700

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 *et. seq.*, the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicants respectfully request that this Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicants further request that a copy of the 1449 form, initialed by the Examiner to indicate that all listed citations have been considered, be returned with the next official communication.

Under 37 C.F.R. §1.97(b)(3), it is believed that no fee or certificate is required with this Information Disclosure Statement. However, if an Office Action on the merits has been mailed, the Commissioner is hereby authorized to charge any additional fees or credit any overpayment to Account No. 19-0743.

The Examiner is invited to contact the Applicants' Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

SUJAL BHALAKIA ET AL.

By their Representatives,

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Date 9 March 2000

By



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